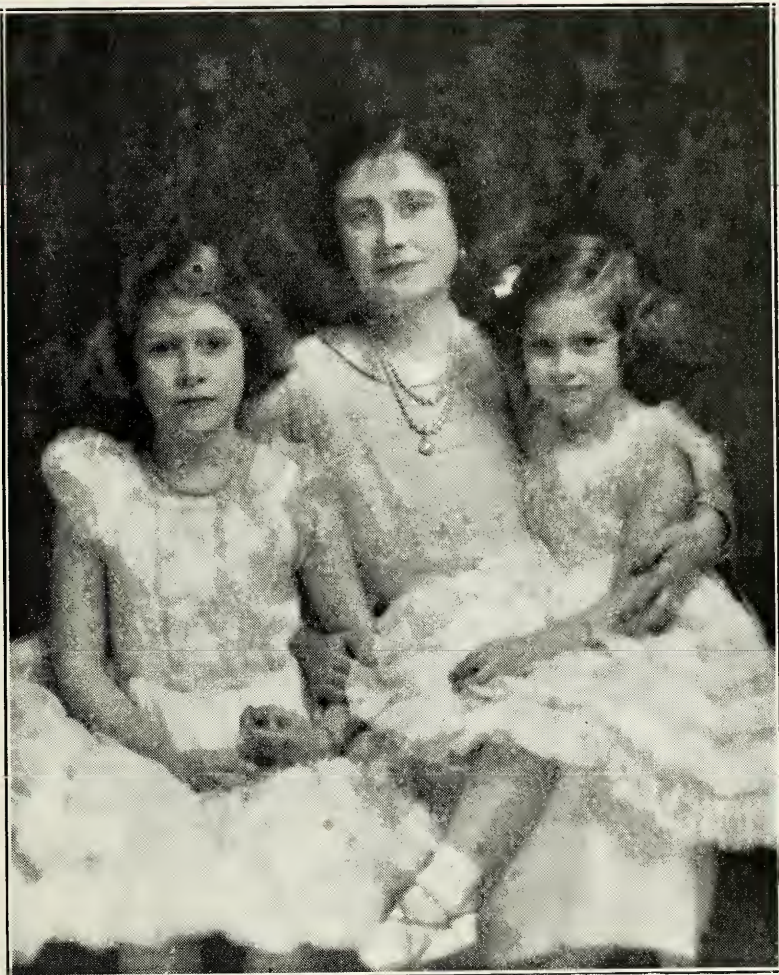


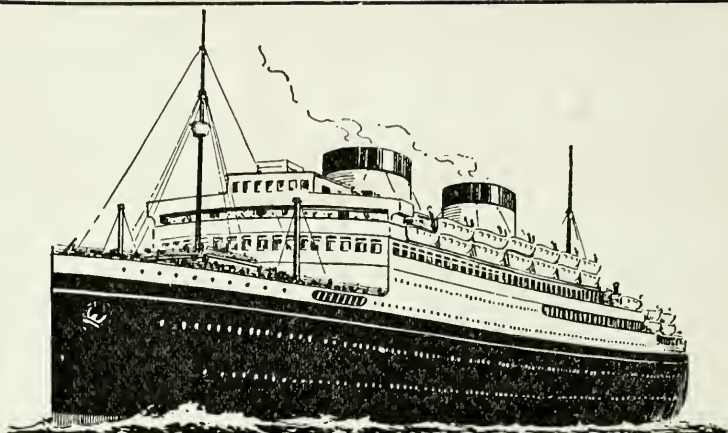
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# THE LATTER-DAY SAINTS'

# MILLENNIAL STAR

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*I, the Lord, am bound when ye do what I say; but when ye do not what I say, ye have no promise.*

—*Doctrine and Covenants 82: 10*

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## THIS WEEK'S COVER—

This issue of the *MILLENNIAL STAR* is dedicated to Mother. On the cover is presented Britain's Royal Mother and her children—Her Majesty Queen Elizabeth and the Princesses Elizabeth and Margaret Rose.

The idea of setting aside a special day each year for honouring Mother originated in Philadelphia in May, 1914. Since that time the second Sunday of May has been designated as Mother's Day in America and the custom has spread to other lands. In keeping with the tradition members of the Church of Jesus Christ of Latter-day Saints in all parts of the world pay homage to mothers on this worthy occasion.



# The Latter-day Saint Home

By ELDER JOSEPH QUINNEY, JR.

*President of the Logan Temple.*



ONE of the strongest forces in the preservation of our civilization is the home. When this institution fails, civilization fails. When a home is built upon the principles of righteousness, there can be but one result—a good moral people. And when people are morally good, the standards of the home are safe.

No people have had a finer conception of home building than the Latter-day Saints. Their background is replete with a quality of faith that necessitated the finest kind of endeavour.

Religious impulses are the strongest forces in human life, and, therefore, a supreme effort is always made to keep family ties together so that a full faith in God can be fully appreciated. The Mormon Pioneers stand unequalled in their devotion to God. They accepted without reservation

the revelations that came to the Prophet Joseph Smith. They accepted in full faith the initial vision of this great and mighty prophet. They never relinquished for a moment their faith in that revelation, or in God. They suffered persecution. They were driven by the hand of oppression from place to place, many of them out into the cold, bleak winter storms. They crossed a trackless plain and faced the vicissitudes of life with fortitude and undaunted courage. They settled upon a barren desert and built their homes, and brought under subjection a parched and sage-brushed land.

The exodus of the people to Utah was a march out of persecution. They had been tossed out of civilization into the wilderness, and on the outer gates of that civilization a flaming sword of hate had been placed which was turned every way against these refugees. The mere comforts of life were unknown to them. If ever a dream of anything like luxuries came to them, we are told, "they made a grave in their hearts and buried that dream that it might not vex them. They were conscious of the fact that at the dawn of each day and at the close of each day God ruled, commanded order, and would not forget." Never for a moment did they relinquish their faith in God, and upon this very principle they were able to educate their growing families in the school of experience and hard work. There were no universities, colleges or other institutions of learning in those early days, and consequently the

quality of education these families received was to know when and where to think and act.

There are four fundamental principles Latter-day Saints have been taught in home building:

**First**—An absolute faith in God. It is a relationship, if you please, that establishes a family worship conducive to devotion; a knowledge of the Lord Jesus Christ and His great plan of life.

**Second**—An absolute faith in the home. This provides for an understanding between the father and the son, between the parents and all; to establish a quality of love, confidence, and trust, in order that the ties of the home may never be severed. It is a home containing jewels that can not be purchased in the open market with all the wealth of the world. Here the cares of the day may be left behind; the ideals of life can be established in the hearts of the children. It is considered an

institution of God. It is the place where the principle of marriage is taught as a preserver of the human race. As the late President Joseph F. Smith would say, "without it the purposes of God would be frustrated, virtue would be destroyed to give place to vice and corruption, and the earth would be void and empty."

It is an institution of chastity. The virtue of young men and women is guarded as a sacred obligation. Marriage in the eyes of the Church, and as practised in the true Latter-day Saint home, is an eternal institution of God. It not only unites man and wife for time, but this important obligation extends into the eternities.

President Joseph F. Smith refers to truest greatness as follows: "After all, doing well those things which God ordained to be the common lot of all mankind, is the truest greatness. To be a successful father or a successful mother is greater than to be a successful general or a successful statesman. One is universal and eternal; the other is ephemeral. It is true that such secondary greatness may be added to that which is commonplace, but when such secondary greatness is not added to that which is fundamental, it is merely an empty honour and fades away from the common and universal good in life, even though it may find a place in the desultory pages of history. Our first care after all brings us back to that beautiful admonition of our Saviour: 'Seek ye first the kingdom of God and his righteousness and all these things shall be added unto you.'

"There is no organization or government in the world so perfectly blended for the education of men and women to execute responsibilities as is the Church of Jesus Christ of Latter-day



**Mother and Child**

*Her influence determines its ability to assume manhood.*

Saints. Government in the home and in the Church constitutes an important part in the lives of the people, and the government in the home is the basis of all successful government in Church and state. In the home the mother is the principal disciplinarian in early child life, and her discipline and influence determine in a great measure the ability of her child to assume manhood and womanhood, the larger governments in Church and state."

The standards of living in a well-governed Latter-day Saint home are of the highest level. They are based upon absolute truths which, of course, must be sub-divided. "The power of truth in its highest, purest, and most exalted phases, stands squarely on four basic lines of relation in a Latter-day Saint home: namely, the love of truth, the search for truth, faith in truth, and the work for truth." Out of such homes come good men and women.

Elder Stephen L Richards of the Council of the Twelve Apostles makes the following observation: "No man can be disrespectful of Deity and have in his heart the proper attitude toward the creations of Deity. A man who properly understands his relationship to God and the endowments he has received from the Creator will be filled with love and thanksgiving." The Mormon home is just this.

**T**hird—An absolute allegiance to the Church is necessary in a Latter-day Saint home. The Church is an institution whose members give voluntarily of their service. This calls for the very finest thought in the way of obedience, loyalty and devotion, and is surrounded by every safeguard built upon the principles of righteousness. The Latter-day Saint home considers the Church to be an institution of God, therefore, it provides for the spiritual, moral, doctrinal, and the financial development of its members. The well-regulated Mormon home teaches the children to uphold and sustain the authorities of the Church as men and women of God, to extol the virtues of its members, to cultivate consideration, charity, tolerance for mankind in general and to respect every religious institution irrespective of beliefs.

**F**ourth—The home life of a Latter-day Saint teaches a profound respect for country. It recognizes the deep obligation of loyalty, upholding and sustaining always the constitution upon which the government stands. In every division of life in such a home is taught "that youth should know that obedience is not a bondage, but liberty, liberty under law; that the only real freedom is freedom from our weaknesses." Every sacred thing is safeguarded or should be safeguarded to protect the courses of the family and especially the youth until the "age of wisdom and judgment shall be reached."

To summarize, every well-regulated Latter-day Saint home teaches absolute faith in God, His Son Jesus Christ, and His plan of life and salvation as they have come to us through the revelations received by the Prophet Joseph Smith by the light of the Holy Ghost. Members regard the home as a sacred and holy institution where the fundamental principles are taught to preserve life in all its phases; to build and sustain high ideals and to make useful citizens in upholding the confidence and

*(Continued on page 284)*



## A Tribute to our Church Mothers

By AMY BROWN LYMAN

*Consulting Adviser for Women's Auxiliaries in the European Mission.*

**I**N the month of May, when mothers in many lands are being honoured, the Relief Society women in particular and all other workers in the European Mission unite to do honour and pay tribute to their three Church mothers, who are also mothers of three fine families.

Sister Augusta Winters Grant is a congenial and helpful companion to her revered husband President Heber J. Grant. She has keenness of intellect, nobleness of character, combined with sincerity and deep spirituality. In addition she has beauty, charm and a strong personality. She is respected, admired, and loved in the Church and community and wherever she is known. As a general board member of the Y.W.M.I.A., as a Temple worker and in many other capacities she has served long and well.



Augusta Winters Grant



Luacine Savage Clark

She is a staunch believer in women and stands ever ready to champion their cause. She wins her point by modesty and gentleness as well as by her quiet logic. Sister Grant typifies Mormon womanhood.

Sister Luacine Savage Clark—wife of Elder J. Reuben Clark, Jr., first counsellor in the First Presidency and former United States Ambassador to Mexico—is well known for her fine abilities and able leadership. Whether acting as hostess in the ambassadorial mansion in Mexico City or acting as Relief Society stake president, or theology class leader or visiting teacher in her own ward, she is equally at home. Her generous nature, artistic ability and love of the beautiful and good, she has no doubt inherited to a large degree from her gifted and beloved father, Elder Charles R. Savage. Born and reared in England, it was he who instituted the now well-established Old Folks' Day movement, the purpose of which is to remember and honour the aged.

Sister Emma Ray Riggs McKay—college-bred wife of Elder David O. McKay, second counsellor in the First Presidency—is in every sense of the word an helpmeet and constant inspiration to her honoured and much loved husband. Together these two have won the affections of thousands. Sister McKay is an able Church and community leader. She is a beautiful home



Emma Ray Riggs McKay

maker and the devoted and successful mother of six lovely children. She is especially remembered in this country for the excellent and systematic educational work she inaugurated and firmly established in the Relief Society organization of Great Britain in 1922-24, when her husband was president of the British Mission. Since then regular class work has been carried on continuously.

To these three noble leaders among the women of the Church, the officers, members and friends of the European Mission extend loving greetings on Mother's Day, 1938.

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## Lines About Mother . . . .

I LIVE today as one whose mother was all to me. She set an example of integrity, of devotion and love, and of determination and honour second to none. Her life was a sermon that rings through my soul to this day. One of the main reasons I am President of the Church today is that I have followed the advice and counsel and the burning testimony of the divinity of the Lord Jesus Christ, which came to me from my mother.—President Heber J. Grant

ALL that I am, or hope to be, I owe to my 'angel mother.—Abraham Lincoln

EVEN He that died for us upon the cross, in the last hour, in the unutterable agony of death, was mindful of His mother, as if to teach us that this holy love should be our last worldly thought, the last point on earth from which the soul should take its flight for heaven.—Longfellow

God could not be everywhere and therefore He made mothers.—Jewish Proverb

CHILDREN, look into those eyes. Listen to that dear voice, notice the feeling of even a single touch of that gentle hand; make much of it while yet you have that most precious gift of life—a loving mother. Read the unfathomable love of those eyes, the kind anxiety of that look and tone, however slight your pain; in after life you may have friends, fond, kind, close friends, but never again will you have the inexpressible love and gentleness lavished upon you which none but a mother bestows.—Lord Macaulay

IN the heavens above, angels, whispering to one another, can find, amid their burning terms of love, none so devotional as that of Mother.—Edgar Allan Poe



## Talks on Doctrine

By ELDER MATTHIAS F. COWLEY

### THE PERSONALITY OF GOD

**T**HE general idea of Deity accepted throughout the Christian world is stated briefly in this way: "God is a being without body, parts or passions."

Latter-day Saints regard our Heavenly Father as possessing an actual tabernacle of flesh and bones, and that in His image man is created. Our view respecting this important subject is based upon the revelations of God to man in ancient and in modern times.

There is no contradiction in the testimonies of the prophets. God said, "Let us make man in our image, after our likeness. . . . So God created man in his own image, in the image of God created he him; Male and female created he them" (Genesis 1: 26)

It is contended by some that this likeness is only to be understood as a moral image. There is, however, nothing to justify such a view, either in the statement quoted or any other passage of Holy Writ. On the contrary, the Scriptures show that man is actually in the image of his Maker.

"And the Lord appeared unto Abram in the Plains of Mamre. And when Abram was ninety years old and nine, the Lord appeared unto Abram and said unto him, I am the Almighty God; walk before me, and be thou perfect. And I will make my covenant between me and thee, and will multiply these exceedingly. And Abram fell on his face; and God talked with him." (Genesis 17 and 18)

A conversation such as this could not take place between a human being and one who has neither "body, parts or passions."

The entire Bible history of Abraham is one continuous account of personal visits of God. We find also that God in person appeared to Isaac and Jacob, renewing to them the same promises which He had made Abraham. God also appeared to seventy of the Elders of Israel. (Ex. 24) When Stephen was suffering martyrdom he saw God: "He being full of the Holy Ghost, looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God." (Acts 7: 55)

Paul said: "By the grace of God . . . we should be looking for the glorious appearing of the great God and our Saviour Jesus Christ." (Titus 2: 10-13) The appearance of a being without body, parts or passions would be an impossibility.

These various citations make it convincingly plain that God has a body of flesh and bones.

A glorious appearance of the Father and Jesus Christ has taken place in this day. Joseph Smith, the modern-day prophet, testifies: "I saw two personages, whose brightness and glory defy description, standing above me in the air. One of them spake unto me, calling me by name, and said, pointing to the other, 'This is my beloved Son. Hear him'." For this testimony Joseph later gave his life. He had seen the Father and the Son, and could never deny it.

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THURSDAY, MAY 5, 1938

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EDITORIAL

## *Mother's Day in the Mission Field*

**T**HE setting aside in some countries of a Sunday each year in which to pay special tribute "to Mother" is appropriate in these days when women are taking such an important part in doing the work of the world.

It is not long since women were regarded by men as little more than slaves. It is hardly more than one lifetime since women were first admitted to colleges. But recent progress has been so rapid that today in many of the higher educational institutions women are admitted under exactly the same conditions and qualifications as men.

### **Important in the Affairs of the World**

**T**HE effect on the affairs of the world of this education of women may be much greater than people of today can imagine. Nearly two thousand years have passed since the Son of God came to the earth with that mighty message—"Peace on Earth, Goodwill to Men." Some say that the progress of peace in all that time has hardly been noticeable.

Who knows but what women's rights and education may be an important factor in making possible the bringing about of this condition. Perhaps it is part of the plan that Daniel the prophet predicted, saying that in the last days the God of Heaven Himself shall set up a Kingdom that shall never be destroyed, a Kingdom that shall not be given to other people, a Kingdom which He says shall stand forever. (Daniel 2: 44)

### **The Foresight of a Prophet**

**I**T was Joseph Smith the Prophet who had the foresight to organize the women of the Church nearly 100 years ago. Since that time as Relief Society workers and in other capacities in the Church women have taken and are now taking a most important part in carrying on Church activities.

At this Mother's Day time it is proper that we examine a few of the many activities of women here in the mission field.

In some places the work of the Relief Societies is outstanding. Women study modern methods of feeding, clothing, educating and generally caring for children. They also take up work in literature and art. They devote their time to those things which bring that richer, deeper, fuller life for which human beings ought all the time to strive.

Many women get joy for themselves and do much good for others by taking an active part in Sunday School work.

## A Place for Unusual Service

**B**UT the place in which many women are rendering unusual service in the mission field is in doing Primary work. Working with children is much like working with boys. It is said that any man who knows well the programme of the Boy Scouts can blow a whistle on any corner of any street in any city and thus call about him a group of boys eager to participate in the thrills of the Boy Scout programme.

And so it is, it seems, with the children. Women whose hearts are full of love for children—women who have been blessed with those five splendid talents the Saviour speaks of, with which five talents men are made—seem to have the power to bring together in almost any neighbourhood enough children to organize a Primary.

One woman worker in Luton has organized and conducted a Primary of forty members in a way that has made glad not only the hearts of the children but the hearts of the parents as well. In Preston another has brought into her Primary seventy-five children. Women in other branches have met with similar success.

“Ye are called to cry repentance unto the people,” is the command in Section 18 of the Doctrine and Covenants. And it is said, “If you labour all your days crying repentance unto this people and bring save it be one soul unto me, how great will be your joy with him in the Kingdom of my Father.”

## Joy Will Be Great

**A**ND if the joy will be great as the result of bringing one soul into the Kingdom, imagine if you can the greatness of the joy of these good Primary workers who are succeeding in bringing forty or seventy-five into the richer, deeper, fuller life that means not only joy on earth while here, but joy throughout all eternity in the Kingdom of God the Eternal Father.

So in this month of Mother's day may praise be given to all the devoted women who are doing active work of unselfishness in the Church. May the contemplation of their personal happiness and of the joy they are giving to others stir the hearts of other ambitious and able women that they too may join this army of happy and successful workers in the Church.

Many who have been blessed with five talents have them buried in the ground. They are doing little for others. And by doing little or nothing to make others happy they are but depriving themselves of a blessing.

## “Behold, the Field is White”

“**O** YE that embark in the service of God, see that ye serve him with all your heart, might, mind and strength, that ye may stand blameless before God at the last day. . . . For behold the field is white already to harvest; and lo, he that thrusteth in his sickle with his might, the same layeth up in store that he perisheth not, but bringeth salvation to his soul.” (D. & C. Section 4)

You ambitious women who read these lines are called to this work. If you thrust in your sickle with your might, many in the years to come will rise and call you blessed and your salvation in the Kingdom of Heaven will be secured.

—RICHARD R. LYMAN.



## Facing the Facts

By ELDER LYNN S. RICHARDS

**H**OW intelligent we are? Are we intelligent enough to learn by the experience of others? Young people of today are living in a scientific era—an era of trial and error. They pit their wisdom and judgment against their seniors of an earlier generation and make their decisions for themselves.

We are all—young and old—victims in more or less degree of the high pressure sales methods employed in the commercial world. Most every buyer expects a seller to use puffing statements. By experience in buying we learn what to buy and whom to trust. But when it comes to merchandising tobacco, every cunning artifice and device known to the modern advertising world is employed. I have felt that for every testimonial given to a tobacco concern advertising and recommending the use of cigarettes, a thousand testimonials could be obtained to contradict it. To prove to myself that this statement is true, I set out to call upon a group of prominent citizens who are or had been smokers and asked them for their testimonial. Here are the first four that I received.

The first is the statement of a confirmed tobacco user. Among other things he says:

"I am an inveterate user of tobacco, cigars and the pipe. For over forty-five years I have been a slave to the habit. I never used tobacco until after I reached the age of twenty-one. If I had my life to live over again, I would never touch it. Yes, it is injurious to me and I know it, but I have never been able to give it up, try as I may. My doctors have warned me against it for the past twenty years because of the injury it does my heart.

"When an athlete signs his or her name to a tobacco advertisement endorsing tobacco, he or she knows it is misleading and the tobacco company who inserts the advertisement knows it is falsifying. There are some people in the world who are willing to condemn their fellow men for life for money, but I don't belong to that breed."

My next contact was a promising young lawyer—a man who had smoked for years and quit. Here is what he writes:

"You ask why I quit smoking. I am often asked the question and I am glad to write it down for you. When I started and for a year or so after, I thought I saw no reason for quitting, but the reasons grew with the habit.



"I found that smoking causes nervousness and does not relieve it. I am not nervous any more since I quit smoking. I suffered from hyperacidity. An excess of acid in the stomach caused from smoking affected my appetite, health and disposition and was the result of the nervousness. That's gone now, too.

"It was distasteful to others. Many of my prospective clients objected. My office and home smelled of it. It was uneconomical. It burnt holes in my clothes and it cost more to smoke than it did to heat my house. I am glad I quit."

No man could interview the writer of this testimonial without being impressed with the sober, intelligent manner in which he attacked the smoking habit.

My next contact was a physician who is an outstanding specialist in his field. He says:

"For the first twenty-eight years of my life I never tasted tobacco, a fact that I probably owe to the influence

#### Testimonials

TOBACCO interests have spent millions of pounds advertising their products and securing testimonials of so-called famous people. Yet, with practically no exception, the tobacco user will advise the non-smoker not to start the practice. In this article Elder Richards, who is a prominent attorney in Salt Lake City, presents the statements of four honest and conscientious men who would not see others fall into the tobacco habit. It is the substance of a radio address recently delivered over station KSL under the auspices of the Youth Education Association.

of other people upon me. I went through the army with its effect upon a boy of twenty years without becoming a slave to the habit. I began smoking for no reason whatever, considering myself one of the 'wise guys' who could stop whenever he wanted to. For twelve years I used tobacco rather excessively until for reasons entirely due to my medical knowledge and knowing the effect tobacco was having upon me, I quit and intend to stay quit. I doubt the fact that men cannot quit the tobacco habit."

I then called up one of the most successful and outstanding lawyers of Utah—a man whose statements when made while appearing before any of the courts of the state carry great weight. In his signed statement he says:

"More than two years ago, after thirty years of smoking, I quit, and I am glad of it. My cigarette cough is practically gone. My cigarette nervousness is almost overcome. I am no longer a slave to the false advertisements of cigarette manufacturers. No one will contend that cigarette smoking is a good habit. Everyone who has acquired the habit sooner or later regrets it. I deplore the campaign of cigarette companies to increase the consumption of cigarettes. Men and women who do not smoke distinguish themselves by such abstemiousness."

Just how intelligent are we? Surely such statements made by men who have had the actual experience of smoking, who

have felt its devastating effects and have quit, will be persuasive to you who may be tempted to use tobacco.

Civilization has taught us that we may learn from the generations of the past. We, individually, do not have to experience every trial, every condition, nor every result in order to arrive at a mature judgment.

The young people of the world today will do well to consider seriously the experience and the deliberate conclusions of such prominent citizens as have permitted their statments to be presented at this time.

### THE LATTER-DAY SAINT HOME

(Concluded from page 276)

trust of this holy sanctuary—the home. They regard the Church as an institution of God. It provides for the spiritual, doctrinal and moral growth of its members. It supplies activity for all members so that they can serve their fellowmen and look upon life as a glorious thing. They respect the governments of the lands in which they reside as being established for protection and the pursuit of happiness.

Such is the aim of every good Latter-day Saint home.

## Browsings in Brief . . .

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I HAVE no fear, what is in store for me shall find me ready for it, undismayed. God grant that my only cowardice may be afraid to be afraid.

\* \* \*

THE wisest men know that the greatest world is not outside themselves. They would in Shakespeare's phrase "be bounded by a nutshell, and count themselves kings of infinite space."

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WE all like the good sportsman—the man who plays fair and courteously, and with every ounce of his energy even when the game is going against him.

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IF a time comes when you have to assert your right the strongest ground upon which you can stand is the claim that you have done your duty.

\* \* \*

You may have grievances, but never allow them to lower the standard of your work.

—Authors Unknown



## News of the Church in the World

**DEDICATION** of the first Church-built chapel in the Netherlands Mission took place in South Rotterdam during the recent visit of President Richard R. Lyman of the European Mission. Construction of the new edifice started in July, 1937, and it was completed in January of this year. President Lyman, who visited the mission with his wife, Amy



**In Holland**

Brown Lyman, and their granddaughter, Amy Kathryn Lyman, also dedicated the new modern building which houses the headquarters and mission home in The Hague. Before leaving the Netherlands President Lyman met with the missionaries and attended five public meetings at which a total of approximately 1,500 people were present.

**TYPICAL MORMON FAMILY** was heard over a nation-wide broadcast of America's National Broadcasting Company recently. The home life of the average Mormon was portrayed in a programme conducted by Jerry Belcher, noted radio interviewer famed for his "human interest" interviews of persons who are not national celebrities. The family selected for questioning over the air was that of Elder Willard R. Smith. Also on the presentation was Bishop S. Burton Newman who is a former missionary companion of Elder Smith's. Of interest to Mr. Belcher was the Church missionary system. No script was prepared and all questions were answered extemporaneously. Included in the members of

the family taking part was Elder Richards G. Smith, a son, who recently filled a mission to Great Britain.

**PARTICIPATING** in the western division institute conference of the National Recreation Association recently held in Salt Lake City was the M.I.A. Extensive demonstrations of Church recreation and leisure-time activities were presented by members of this organization. Meetings were held in the Tabernacle and in the Deseret Gymnasium.

**1,000 SINGERS** will appear on the steps of the Utah State Capitol in a special Easter service next year, according to plans now being formulated. The concert which will be held on Easter Sunday is being planned by religious and civic groups in Salt Lake City. Representatives of all the religious denominations in the city will compose the chorus.

**GROWTH** in the Church school system was reported at the annual meeting of the Church Board of Education recently held in Salt Lake City. Among other things the report showed that there are a total of approximately 36,195 students enrolled in the Church schools, institutes, seminaries and junior seminaries, which is an increase of more than 3,340 over the previous year. The past year saw the organization of two new institutes and three new seminaries and a successful building programme in which there were three new institute buildings and 16 new seminary buildings erected and put in use by the department. President Heber J. Grant, chairman of the board, presided and Dr. Franklin L. West, Church commissioner of education, read the report.

### SCOTTISH DISTRICT CONFERENCE NOTICE

**SCOTTISH** District conference is scheduled to convene on Sunday, May 8th. Sessions will commence at 11 a.m., 2.30 p.m. and 6.30 p.m., and will be held in the Hillhead Burgh Hall, 348 Byres Road, Glasgow.

Bristol District conference is to be held the following week, Sunday, May 15th, at the Latter-day Saint Hall, 45 Park Street (Hannah More Hall), Bristol.

## News of Current Interest

**THE PRINCIPLE** of the Mormon Church Security Programme that "no good can come from people continually receiving something for nothing," was substantiated by another source in the States recently. The elk in the national parks in Nebraska were put on relief last winter and now they don't propose to go back to work. They have become soft. Last season the snows were too deep for the elk to root out a living so the Park Service provided hay for them. Now that the snow is gone the animals continue to wait around for their food and will not go back to the policy of providing for themselves. Park heads are bewildered as to a method for restoring rugged individualism into the elk again.

**ALL ROADS** are expected to lead to Glasgow within the next few weeks with the opening of the Empire Exhibition at Scotland. The hearty Britishers have fellow Scotsmen in practically every country of the world and are diligently preparing to accommodate them and countless others when the gala exhibition gets under way. The officials of the Empire celebration committee are planning on 15,000,000 visitors during the six month exhi-

bition. Among the sights to be seen when all of Scotland will go on display, is the 300-foot steel tower perched on a hill 170 feet above sea level. This will offer an excellent view of the Scottish regions to visitors. Two 18-passenger lifts have been constructed to carry the people to the top of it in less than a minute's time. The tower is said to be the highest covered structure in Britain.

**A POSTER** campaign to combat liquor advertising in Britain is being organized. This move in favour of temperance is being sponsored by the United Kingdom Alliance of London. The posters will be supplied in two sizes and applicants for them will be charged nothing, the only condition being that they display them properly on suitable sign or bill boards. The signs will contain slogans stating the evils and ill effects of drink. Various religious and private organizations are co-operating to fight the liquor advertising plague which is prevalent throughout the country. The organizers have selected the title, "Overcome Poster with Poster" as their cry for temperance among adults as well as among youth.

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### NEWCASTLE DISTRICT CONFERENCE

**C**ONFERENCE sessions of Newcastle District were held Sunday, May 1st, in Linthorpe Assembly Rooms, Middlesbrough.

Elder King E. Beagley, supervising elder of London District, was in attendance at all sessions representing President Hugh B. Brown of the British Mission. More than 160 people were in attendance at the evening meeting, of whom 30 were non-members.

Speakers at the evening service were Elder Beagley, Supervising Elder William J. Telford, and Elders J. Albert Pennock, Victor Blaine Hart and C. DelMar Kearl.

The meeting was conducted by Brother Frederick W. Oates, district president.

Brother Arthur Findlay conducted the afternoon session, at which Elder Beagley, Sister Aloa Dixon, lady missionary, Elder Leslie W. Dunn and Brother Oates were speakers.

The morning meeting was devoted to auxiliary work discussion, with Sisters Florence Malmberg and Marie Waldram, lady missionaries, Sister Anne Featherstone and Elder Pennock taking part.

Conducting the meeting was Brother George Wappit.

Musical selections provided during the conference were a vocal solo by Sister Nellie Pickersgill; a duet by Sister Myrtle Foster and William Foster; and a duet by Sisters Ellen Oates and Gladys Quayle.

## From the Mission Field

### Transfers—

On Monday, April 25th, Elders Parry D. Sorensen and Edmund M. Evans were transferred from London to Manchester District. On Thursday, April 28th, Elder Jack W. Brailsford was transferred from Liverpool District to Birmingham District.

### Doings in the Districts—

**BIRMINGHAM** — Nuneaton Branch held the second of a series of Spring M.I.A. socials on Saturday, April 16th, at the home of Brother and Sister William Seckington. During the party prizes were distributed and refreshments were served by Sisters Sarah and Emma Seckington who were on the committee for arrangements.

On Monday, April 18th, Nuneaton Branch Primary children enjoyed an outing under the supervision of Primary Mother Hannah Reed. The day was spent in playing games and seeing the country sights. The Primary organization with a membership of more than 60 non-members since its beginning four months ago is directed by Sister Reed with the assistance of Elders David S. King and Don R. Wheelwright.

**BRISTOL**—At a baptismal service held in Plymouth Branch Hall. Sunday, April 17th, Florence Harriet Emma Hambley Urion was baptized by Elder Paul V. Strelbel and confirmed by Elder Louis C. Larsen.

Members, friends and travelling missionaries of Plymouth Branch held a picnic outing at Shaugh Bridge on Easter Monday, April 18th. A picnic luncheon was served after which games were participated in by all present.

On Easter Monday, April 18th, members and friends of Bristol Branch had an outing at Blaise Castle, Bristol. Entertainment during the afternoon was supplied by Brother Walter Perry with selections on his guitar. The day's activity was concluded at the home of Sister Emily Bowen where refreshments were supplied. The outing was under the direction of Super-

vising Elder A. Ferron Forsgren and Sister Bowen.

**LIVERPOOL** — The pageant "My Other Sheep" was presented Saturday, April 23rd, in the Temperance Hall, Preston, before an audience of more than 75 people. Those taking part in the production included: Sister Dorothy Herron, lady missionary, Sisters Doris Owens and Hannah Vickers, Brothers Clifford Hartley, Horace Heyes, Herold Corless, and Kenneth Middleton, and Elders Mark P. Lyman, Coe R. Larkin, Wendell D. Jenkins, Jack W. Brailsford, Owen L. Brough, Roscoe G. Booth, and Supervising Elder E. Max Phillips. Elder Edwin H. Lauber supervised and directed the pageant.

Led by Brother Edward H. Hardacre members and friends of Nelson Branch recently went on a ramble to Noyna Rocks, interesting country spot. Games were enjoyed in the afternoon as well as the sights of the district. Lunch was served at the conclusion of the activities.

**NEWCASTLE**—On Wednesday, April 20th, Elders John A. Pennock and John W. Palmer presented the lantern lecture "Landmarks of Church History," in Middlesbrough Branch Hall, before an audience composed of many friends.

Members and friends of Carlisle Branch participated in a social evening Saturday, April 16th, in the branch hall. The party was sponsored by the M.I.A. of the branch. An evening of games and song comprised the entertainment. Refreshments were served following the social.

Sunday, April 17th, under the direction of Brother Frederick W. Oates, district president, Carlisle Branch was organized. Elder Leslie W. Dunn was sustained as branch president with Elder C. DelMar Kearn as his counsellor. Sister Doris Wallace as his counsellor as branch recorder. Carlisle's organization brings the total number of branches in Newcastle District to eight.

Under the direction of the Carlisle Branch M.I.A. officers a ramble



along the banks of the River Eden was held Monday, April 18th. Outdoor games were enjoyed and a picnic lunch was served by the sisters of the branch.

Primary conference of Sunderland Branch was held on Sunday, April 24th, in Sunderland Branch Hall. During the evening 30 children took part in stories, recitations and singing. Sister Gladys Quayle, Primary Mother, arranged and conducted the affair. Sister Anne Featherstone, Primary supervisor, Supervising Elder William J. Telford, and Sister Ellen Oates, Beehive supervisor, were in attendance.

NOTTINGHAM—A dance, sponsored by Eastwood Branch, was held Saturday, April 23rd, in Eastwood Miners' Welfare Hall. Mr. Archie Smith and his band assisted by Brother Sidney Allen, violin player, and Mr. Jack Calladine, piano-accordion and guitar player, supplied the music for the occasion. Elders Dean E. Smith and Fred A. Horlacher and Sisters Harriet Chamberlain and Marjorie Smith, lady missionaries, were in attendance.

SHEFFIELD—A series of socials under the direction of Brother Harry V. Bailey and Sister Rose B. Bailey, Sheffield Branch M.I.A. heads, have been held in the homes of Sisters Lillian Harrison, Nellie Bailey and Emma Harrison for the purpose of raising funds to enable members of the branch to go to the Bradford convention in June.

Sheffield Branch members paid final respects to the old branch hall Sunday, April 24th, with a testimo-

nia and farewell meeting in honour of the hall that has served as a meeting place for the branch for some time. Past experiences in the hall were discussed by older members of the branch, while Elder William D. Wagstaff paid tribute to the old building in behalf of the missionaries. Sheffield Branch services in the future will be held in the new branch chapel.

WELSH—A district M.I.A. outing and social was held Monday, April 18th, at Merythyr Tydfil, under the direction of the supervisors, Sister Muriel Perry and Brother William A. Perry. Inter-branch competitive games and general sports took place in the afternoon at Thomastown Park with Brother Walter Pulman and Sister Lorraine Griffiths in charge. In the evening members and friends returned to the branch chapel for refreshments, which were provided by the Relief Society with Sister Ellen Price supervising. Community singing and games, conducted by Brother Harold G. Thomas, were participated in following the lunch. Brother Richard C. Thomas, district president, presented prizes to the contest winners in the afternoon games.

The illustrated lecture "America Before Columbus" was given in the Calvinistic-Methodist Mission Hall, Llanrwst, Denbighshire, North Wales, Friday, April 22nd, by Supervising Elder George D. Bryson, before an audience of 50 friends. Following the lecture short talks were given by Elders Thomas E. Stolorworthy, Stanley W. Glass and Randall H. Hebdon.

## DEATHS

DUERDEN—Brother Edgar Duerden of Nelson Branch died Friday, April 22nd. Funeral services were held in St. John's Church, Nelson, on Monday, April 25th, with Brother James R. Pickles, Nelson Branch president, delivering the address. Elder Roscoe G. Booth dedicated the grave.

HACKING—Funeral services, conducted by Supervising Elder King E. Beagley, for Sister Charlotte Hacking of Luton Branch, were held Thursday, April 7th, at the home

of the deceased. Elder Max H. Duffin and Brother William H. Gadd, branch president, assisted in the services.

MONK—Memorial services for Brother Stanley Nuttall Monk were held Sunday, April 24th, in Hyde Branch Hall with Brother Albert Woodruff, and Elders Glen L. Allan and Russell S. Merriott as speakers for the occasion. Funeral services were previously conducted by Brother William Gregson, who dedicated the grave at Moltram cemetery.

## LATTER-DAY SAINT MEETING PLACES IN BRITAIN

(All meetings begin at 6.30 Sunday evenings unless otherwise indicated.)

- Aberdeen:**  
Corn Exchange,  
Hadden Street,  
Off Market Street.
- Accrington:**  
\*L. D. S. Hall,  
Over 9, Church St.
- Airdrie:**  
†L. D. S. Hall,  
40, Hallcraig Street.
- Barnsley:**  
Arcade Buildings.
- Batley:**  
\*L. D. S. Hall,  
13, Wellington Street.
- Belfast:**  
†Arcade Buildings,  
122, Upper North St.
- Birmingham:**  
L. D. S. Chapel,  
23, Booth Street.  
Handsworth.  
Council Schools,  
Stratford Road,  
Sparkbrook.
- Blackburn:**  
L. D. S. Hall,  
St. Peter's Street.
- Bolton:**  
Corporation  
Chambers.
- Bradford:**  
L. D. S. Chapel,  
Woodlands Street,  
Off City Road.
- Brighton:**  
105, Queen's Road.
- Bristol:**  
Hannah More Hall,  
45, Park St., Clifton.
- Burnley:**  
‡L. D. S. Chapel,  
1, Liverpool Road,  
Rosegrove.
- Carlisle:**  
L. D. S. Hall,  
Trades Hall,  
Scotch Street.
- Clayton:**  
\*Central Hall.
- Derby:**  
Unity Hall.
- Doncaster:**  
\*L. D. S. Hall,  
Trafford Street.
- Dublin:**  
†L. D. S. Hall,  
8, Merrion Row.
- Eastwood:**  
Library, Church St.
- Edinburgh:**  
Ruskin House,  
15, Windsor Street.
- Gainsborough:**  
\*L. D. S. Hall,  
Curtis Yard.
- Gateshead:**  
Westfield Hall,  
Westfield Terrace.
- Glasgow:**  
L. D. S. Hall,  
4, Nelson Street.
- Gravesend:**  
Freeborn Hall,  
Peacock Street.
- Great Yarmouth:**  
L. D. S. Hall,  
66a, South Quay.
- Grimsby:**  
Thrift Hall,  
Pasture Street.
- Halifax:**  
\*L. D. S. Hall,  
35, Brinton Terrace,  
Off Hansen Lane.
- Hucknall:**  
\*Byron Buildings.
- Hull:**  
L. D. S. Chapel,  
Wellington Lane, and  
Berkeley Street.
- Hyde:**  
L. D. S. Hall,  
Reynolds Street.
- Kidderminster:**  
L. D. S. Chapel,  
Park Street.
- Leeds:**  
\*L. D. S. Hall,  
5, Westfield Road.
- Leicester:**  
All Saints' Open,  
Great Central Street.
- Letchworth:**  
Vasanta Hall,  
Gernon Walk.
- Liverpool:**  
L. D. S. Chapel,  
301, Edge Lane.
- London:**  
L. D. S. Chapel,  
59, Clissold Rd., N.16.  
Ravenslea Chapel,  
149, Nightingale Lane  
S.W.12.  
22, Doggett Road,  
Cattord, S.E.6.  
Ivy Hall,  
Wellesley Road,  
Gunnersbury, W.4.
- Loughborough:**  
Adult School.
- Lowestoft:**  
L. D. S. Chapel,  
20, Clapham Road.
- Luton:**  
Dallow Road Hall,  
Corner of Dallow and  
Naseby Roads.
- Mansfield:**  
39a, Albert Street.
- Manchester:**  
L. D. S. Hall,  
88, Clarendon Road,  
C. on M.
- Merthyr Tydfil:**  
L. D. S. Chapel,  
Penyard Road.
- Middlesbrough:**  
L. D. S. Hall,  
188, Linthorpe Road.
- Nelson:**  
\*L. D. S. Hall,  
10, Hibson Road.
- Northampton:**  
\*L. D. S. Chapel,  
89, St. Michael's Str.
- North Walsham:**  
Enquire:  
32, Norwich Road.
- Nottingham:**  
L. D. S. Hall,  
8, Southwell Road.
- Norwich:**  
L. D. S. Chapel,  
60, Park Lane.
- Nuneaton:**  
Masonic Hall.
- Oldham:**  
L. D. S. Hall,  
Neville Street.
- Plymouth:**  
L. D. S. Hall,  
34, Park Street,  
Tavistock Road.
- Pontllanfraith:**  
Enquire:  
81, Brynteg Street.
- Portsmouth:**  
Pimco Hall,  
Heidelberg Road,  
Southsea.
- Preston, Lancs:**  
L. D. S. Hall,  
7, Lords Walk,  
Off North Road.
- Rawmarsh:**  
L. D. S. Hall,  
Main Street.
- Rochdale:**  
L. D. S. Chapel,  
Lower Sheriff St.
- Sheffield:**  
L. D. S. Chapel,  
Corner of Ellesmere  
and Lyons Roads.
- Shildon:**  
\*L. D. S. Hall,  
100, Main Street.
- Skelton:**  
\*Scott Rooms,  
Boosebeck Road,  
Skelton Green.
- South Shields:**  
L. D. S. Chapel,  
98, Fowler Street.
- St. Albans:**  
49, Spencer Street.
- Sunderland:**  
L. D. S. Chapel,  
18, Tunstall Road.
- Tipton, Wolverhampton**  
L. D. S. Hall,  
Washington Building  
Berry Street.
- Varteg:**  
Memorial Hall.
- West Hartlepool:**  
L. D. S. Chapel,  
7, Osborne Road.
- Wigan:**  
\*L and Y Station.

\*—6.00 p.m.

†—7.00 p.m.

‡—6.15 p.m.

†—2.30 p.m.

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